SHENANDOAH AREA COUNCIL
BOY SCOUTS OF AMERICA

Volunteer Appreciation Gala

SATURDAY, MARCH 9, 2013
Gathering: 5:30 PM
Dinner: 6:00 PM
Awards &Program 7:00 PM

Sherando High School
186 South Warriors Drive, Stephens City, VA

All Cubs, Scouts, Venturers, Youth & Adults alike are invited to celebrate the 84th Annual Shenandoah Area Council Volunteer Appreciation Gala. Join us for great fellowship with your Scouting friends and family and help us recognize everyone's contribution to the Scouting program. The highlight of the evening will be the presentation of the Silver Beaver. The Silver Beaver represents that highest honor that a council may bestow on a volunteer. Units are asked to bring their unit flag/stand to be part of the "Parade of Flags".

Planning Details:

- Register & Pay online at www.sac-bsa.org/volrecgala or submit bottom portion below with payment to Volunteer Appreciation Gala, 107 Youth Development Court, Winchester VA 22602.
- Dinner & Program: Register by March 1st at a cost of $22 per person
  - Between March 1 – 6 registration is $32 per person
  - Dinner reservations will not be accepted after March 6th
  - Meal coupons will be provided at check-in
  - Receive a special commemorative gift
  - Dinner catered by Castiglias Italian Restaurant of Winchester
- Awards & Program: Please Register by March 6th at a cost of $5.00 per person
  - Programs may not be avaliable to those registering after March 6th & walk-ins
- **Bring your unit flag and stand for display and a "parade of flags".**

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2013 VOLUNTEER APPRECIATION GALA RESERVATIONS

Persons Attending:

***Name* _____*Unit*___ *Dinner/ Awards & Program*____ *Awards & Program*____**

***Name* _____*Unit*___ *Dinner/ Awards & Program*____ *Awards & Program*____**

***Name* _____*Unit*___ *Dinner/ Awards & Program*____ *Awards & Program*____**

***Name* _____*Unit*___ *Dinner/ Awards & Program*____ *Awards & Program*____**

***Name* _____*Unit*___ *Dinner/ Awards & Program*____ *Awards & Program*____**

***Name* _____*Unit*___ *Dinner/ Awards & Program*____ *Awards & Program*____**

***Person making reservation:*_____ *email:* _____**

***Phone: (Best Day Time Phone #)*_____ *Unit*_____ *District*_____**

***Number attendees: Dinner/Awards & Program* _____ *X $*_____ *= $*_____**

***Awards & Program* _____ *X $*_____ *= $*_____**

***Total Amount Submitted* *=$*_____**